Mandatory Public Disclosure

A: **GENERAL INFORMATION**

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL* | GURU GOBIND SINGH PUBLIC SCHOOL |
| 2 | AFFILIATION NO. | 530388 |
| 3 | SCHOOL CODE | 40368 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | 6 th MILE STONE ASSANDH ROAD, KHUKHRANA, PANIPAT-132105 (HARYANA) |
| 5 | PRINCIPAL NAME* | Mrs. Meena Kumari |
| 6 | PRINCIPAL QUALIFICATION* | M.Sc., B.ED. |
| 7 | SCHOOL EMAIL ID* | Ggspublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9896029999 |

B: **DOCUMENTS AND INFORMATION**:

| SL N | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE |
|---------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click Here for Affiliation Letter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | Click Here for Society Registration Certificate |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | Click Here for NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | Click Here for Recognition Certificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | Click Here for Building Safety Certificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | Click Here for Fire Safety Certificate |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL* | Click Here for DEO Certificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click Here for Hygiene Certificate |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | Click Here for Fee Structure |
| 2 | ANNUAL ACADEMIC CALENDER* | Click Here for Academic Calender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | Click Here for List of SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | Click Here for PTA Members List |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click Here for Board Results |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|---|-------------------|--|
| 1 | PRINCIPAL* | Mrs. Meena Kumari | |
| | TOTAL NO. OF TEACHERS* | 31 | |
| | PGT* | 09 | |
| 2 | TGT* | 07 | |
| | PRT* | 08 | |
| 3 | TEACHERS SECTION RATIO* | 22 :1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR* | NA | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 01 | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2019 | 43 | 43 | 100 | |
| 2 | 2020 | 54 | 54 | 100 | |
| 3 | 2021 | 47 | 47 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|--------------------|---------|
| 1 | 2019 | 46 | 38 | 82.60 | |
| 2 | 2020 | 37 | 37 | 100 | |
| 3 | 2021 | 41 | 41 | 100 | |

E: <u>SCHOOL INFRASTRUCTURE:</u>

| SL No. | INFORMATION | DETAILS | |
|--------|--|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 21568 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | No.: 28 Size: 46.5 sqm | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | Physics Lab.: 01 Size: 68.5 sqm Chemistry Lab.:01 Size: 68.5 sqm Biology Lab: 01 Size: 68.5 sqm Computer Lab: 01 Size: 68.5 sqm | |
| 4 | INTERNET FACILITY* | YES | |
| 5 | NO. OF GIRLS TOILETS* | 08 | |
| 6 | NO. OF BOYS TOILETS* | 11 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE | NA | |